

A Revolving Loan Program for Historic Districts Impacted by Interstate Construction

EXHIBIT A

DATE RECEIVED:	PROPERTY OWNERSHIP VERIFICATION	: DATE: INITIAL:
VERIFICATION LEGAL DESCRIPTION: DATE: INITIAL:	FORWARD INFORMATION TO HOUSIN	
	<u>PART I</u>	
BUILDING/PROPERTY ADDRESS:		
PROPERTY OWNER OF RECORD:		DAYTIME PHONE:
CONTACT PERSON:		EMAIL:
ADDRESS:		CELL:
CITY, STATE:		ZIP:
AUTHORIZED AGENT*:		DAYTIME PHONE:
COMPANY:		EMAIL:
ADDRESS:		CELL:
CITY, STATE:		ZIP:
ZONING DISTRICT:	TAX F	DLIO NUMBER:
CURRENT USE:	PROPO	OSED USE:
LEGAL: Block:	Lot: Subdiv	vision:

^{*} DESIGNATION OF AN AUTHORIZED AGENT REQUIRES COMPLETION OF EXHIBIT B.



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PART II

1.	NATIONAL REGISTER HISTORIC DISTRICT:	□ YBOR CITY	□ TAMPA HEIGHTS	□ WEST TAMPA
2.	PROJECT TYPE: Structural Stabilization Electric, Mechanical, or Plumbing Mothballing Exterior Restoration / Reconstruction of Soft Costs (Architectural or Engineering)	Architectural Details	DATE OF CONSTRUCTION	ON:
3.	DESCRIBE THE PROJECT FOR WHICH FUNDIN ITEM 2 ABOVE. (Note: A minimum of 50% of reconstruction of architectural details.)			
4.	ALL RESPONDENTS MUST COMPLETE THE ATTA DESCRIBE ANY CONVENTIONAL FINANCING			oit B).
5.	PROVIDE A BRIEF EXPLANATION OF HOW TH SPECIFICALLY HOW DOES THE PROJECT:	IE PROPOSED PROJEC	T ADDRESSES THE EVALUATION	I CRITERIA AS FOLLOWS,
	SERVE AS A CATALYST FOR HISTORIC PRE	SERVATION PROJECTS	IN THE IMMEDIATE VICINITY?	
	HOW DOES THE PROJECT ALLEVIATE OR	PREVENT ENDANGERN	MENT OF HISTORIC PROPERTY?	



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	•	WHAT IS THE IMPORTANCE OF THE STRUCTURE AS RELATED TO ITS HISTORIC AND/OR ARCHITECTURAL SIGNIFICANCE? FOR EXAMPLE, A CONTRIBUTING STRUCTURE IN AN HISTORIC DISTRICT WILL RANK HIGHER THAN A NON-CONTRIBUTING STRUCTURE.
•		
,	•	WHAT ARE THE QUALIFICATIONS OF THE APPLICANT AND/OR PROFESSIONALS COMPOSING THE PROJECT TEAM?
-		
6.	DES	CRIBE ANY CONSTRUCTION ACTIVITY THAT HAS OCCURRED ON THE SITE IN THE LAST FIVE (5) YEARS.
•		
•		
7.	PRC	OVIDE EVIDENCE OF YOUR MEANS TO MAINTAIN THE PROPOSED IMPROVEMENT.
i	a)	How long have you been a property owner?
	b)	How long have you owned, or previously owned, a historic property? Explain:
	c)	What other historic properties have you owned? (List Addresses and number of years owned):
,	d)	Have you attended any historic preservation courses? If yes, please specify
,	e)	Provide any other additional information that demonstrates your ability to maintain the improvement for which the funds are requested.



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8.	USE THE SPACE BELOW TO DESCRIBE ANY ADDITIONAL INFORMATION THAT IS PERTINENT IN REVIEWING THIS PROJECT.
9.	TERM AND AMOUNT OF FUNDING REQUESTED (Refer to program Procedures and Standards for appropriate term information
	LOAN AMOUNT: (NOT TO EXCEED \$400,000.00) TERM: NUMBER OF MONTHS and/ or YEARS
10.	ATTACH A 3" X 5" PHOTOGRAPH OF THE FRONT ELEVATION OF THE PROPERTY.



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I understand that, in accordance with Chapter 119 of the Florida Statutes, and, except as may be provided by Chapter 119 of the Florida Statutes and other applicable State and Federal Laws, all applicants should be aware that the application and the responses thereto are in the public domain and are available for public inspection.

I understand that funds and awards also require that application will be made to the Architectural Review Commission (ARC) or Barrio Latino Commission (BLC), as appropriate, when the Certificate of Appropriateness process applies. The applicant will be required to pay appropriate ARC and BLC submittal fees.

All appropriate permits for construction must be obtained.

All applications must adhere to the City of Tampa Ethics Code as referenced in the Interstate Historic Preservation Trust Fund Procedures and Standards.

The property owner agrees to provide reasonable access to the property to allow for a visual inspection of the project to ensure compliance with the *Secretary of the Interior's Standards*.

I hereby certify that the information on this application is true and complete, and I understand the intent of the Trust Fund.

SIGNED (Property Owner/Agent)	SIGNED (Property Owner/Agent)
STATE OF FLORIDA COUNTY OF HILLSBOROUGH	
day of, 20	re me, by means of \square physical presence or \square online notarization, this $_$ by the above named Property Owner(s)/Agent(s). Such person(s) is/are \square entification: Type of Identification Produced: $_$.
[AFFIX NOTARY PUBLIC SEAL]	Printed Name:



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IDENTITY VERIFICATION FORM

APPLICANT NAME:		
CO-APPLICANT NAME:		
ADDRESS:		
CITY:	STATE:	ZIP CODE:
I HEREBY REPRESENT THAT ALL ABOY	VE INFORMATION IS TRUE AND ACC	CURATE
APPLICANT SIGNATURE		DATE
CO-APPLICANT SIGNATURE		DATE
STATE OF FLORIDA COUNTY OF HILLSBOROUGH		
Sworn to (or affirmed) and subscribed be, 20_known to me or □ produced identificati	by the above named Property O	wner(s)/Agent(s). Such person(s) is/are \Box personally
[AFFIX NOTARY PUBLIC SEAL]	Printed Name: Notary Public, Stat	pires:



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EXHIBIT B AFFIDAVIT TO AUTHORIZE AGENT

STA	ATE OF FLORIDA - COUNTY OF HILLSBOROUGH	
(NA	AME OF ALL PROPERTY OWNERS)	who reside(s) at
•	DDRESS: STREET, CITY, STATE, ZIP) ing first duly sworn, depose(s) and say(s):	(PHONE NUMBER)
1.	That (I am/we are) the owner(s) and recor	rd title holder(s) of the following described property (Address or General Location):
2.	That this property constitutes the property fo	or which a request for a (Nature of Request):
2	is being applied to the Interstate Historic Pre	
3.		and (does/do) appoint: Name
	Email:	
		ons or other documents necessary to affect such petition;
4.		ce the City of Tampa, Florida to consider an act on the above described property;
5.		by certify that the foregoing is true and correct.
SIG	NED (Property Owner)	SIGNED (Property Owner)
	ATE OF FLORIDA UNTY OF HILLSBOROUGH	
		e, by means of \square physical presence or \square online notarization, this y the above named Property Owner(s)/Agent(s). Such person(s) is/are \square personally e of Identification Produced:
	[AFFIX NOTARY PUBLIC SEAL]	Printed Name: Notary Public, State of Florida My commission expires: Serial No if any:



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EXHIBIT C PROJECT FINANCIAL PLAN WORKSHEET

PROJECT BUDGET AND FUNDING SOURCES

TROJECT BODGET AND TONDING SOURCES			
Budget Items*			
Design	\$.00	
Engineering	\$.00	
Construction Estimate	\$.00	
Construction Contingency (Maximum 10% of Construction Estimate)	\$.00	
Financial Transaction Expenses (e.g. closing costs)	\$.00	
Other (Specify):	\$.00	
Other (Specify):	\$.00	
Other (Specify):	\$.00	
Total Budget Items	\$.00	
Total Budget Items Funding Sources**	\$.00	
	\$.00	
Funding Sources**			
Funding Sources** Personal/ Corporate Equity	\$.00	
Funding Sources** Personal/ Corporate Equity Bank Loan	\$ \$.00	
Funding Sources** Personal/ Corporate Equity Bank Loan Other (Specify):	\$ \$ \$.00	

APPLICATIONS THAT HAVE A FUNDING DEFICIT ARE INELIGIBLE FOR CONSIDERATION. THE <u>TOTAL BUDGET ITEMS</u> MUST BE COVERED BY <u>TOTAL FUNDING SOURCES</u>.

^{*}ATTACH BASIS FOR BUDGET ITEMS ESTIMATES.

^{**}ATTACH A COMMITMENT LETTER TO EVIDENCE EACH FUNDING SOURCE LISTED ABOVE.



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EXHIBIT D FINANCIAL EVALUATION AUTHORIZATION FORM

IN ORDER TO VERIFY EMPLOYMENT, INCOME, ASSET BALANCES, CREDIT HISTORY, RENTAL & MORTGAGE HISTORY

TO WHOM IT MAY CONCERN:

I hereby authorize Housing & Community Development, the "Lender," its successors and assigns, to verify my past and present employment earnings records, bank accounts, stock holdings and any other asset balances that are needed to process my loan application. I further authorize the "Lender" to verify my Mortgage and Rental History and order a credit report and verify any other credit information.

It is understood that a photocopy of this form will also serve as authorization.

The information that is obtained is to be used in the processing of my application for a mortgage loan and for subsequent quality control verification.

I hereby acknowledge that I am fully aware that it is a federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the information on my application for a mortgage loan, as applicable under provisions of Title 18, United States Code, Section 1014.

Borrower	Date	
Co-Borrower	 Date	



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EXHIBIT E LOAN UNDERWRITING FORM

NOTE: IF THIS APPLICATION IS PART OF A CORPORATE/COMPANY/PARTNERSHIP APPLICATION, PLEASE PROVIDE CURRENT FINANCIAL STATEMENTS INCLUDING BALANCE SHEET AND PROFIT AND LOSS STATEMENT. INDIVIDUAL INFORMATION IS NEEDED ONLY FOR THE ORGANIZATION'S PRINCIPAL WHO WILL ALSO BE EXECUTING LOAN DOCUMENT.

GENERAL INFORMATION:

	APPLICANT	CO-APPLICANT		
Full Name (include Jr. or Sr. if				
applicable)				
Date of Birth / Age				
Marital Status	() Married () Unmarried	() Married () Unmarried		
Highest Level of Education				
Phone				
Present Address				
City, State, Zip Code				
() Own () Rent	_ No. Yrs. Monthly Rent/Mortg	age \$		
Landlord/Apartment Name:		Phone:		
Address:				
Former Address (if residing at presen	nt address less than two years)			
Address				
City, State, Zip Code				
() Own () Rent	No. Yrs. Monthly Rent/Mortg	age \$		
Landlord/Apartment Name:	Phone:			
Address:				
Is Applicant, Co-Applicant, or any otl () Y () N If yes; please list na	her household member, age 18 or older, mes:	a full-time student?		



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EMPLOYMENT INFORMATION:

		APPLICANT		CO-APPLICANT
Employer Name				
Employer Address				
City/State/Zip Code				
Employer Phone #	()	()
Position/Title				
Time/Dates Employed				
Pay Rate & Frequency/# of Hours				

If employed in current position for less than two years or if currently employed in more than one position, complete the following:

		APPLICANT		CO-APPLICANT
Employer Name				
Employer Address				
City/State/Zip Code				
Employer Phone #	()	()
Position/Title				
Time/Dates Employed				
Pay Rate & Frequency/# of Hours				

OTHER SOURCES OF INCOME:

(For ALL Household Members 18 and Over)

List Business or Rental Net Income, Child Support, Alimony, Social Security, Pensions, Unemployment or Workers Compensation. Welfare Payments. etc.

Name of Recipient	Type of Income	Gross Annual Income
1.		\$
2.		\$
3.		\$
4.		\$
5.		\$
6.		\$
	<u> </u>	Total \$



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ASSETS AND ASSET INCOME:

List Checking and Savings Accounts, IRA, CD, Bonds, Stocks, Property Equity, Cash Value of Pensions and Insurance Policies, etc.

Type of Asset	Asset Value	Bank/Ins. Co. Name	Account #	Annual Asset Income
1.	\$			\$
2.	\$			\$
3.	\$			\$
4.	\$			\$
5.	\$			\$
6.	\$			\$
	·	1	otal Annual Asset In	come \$

LIABILITIES:

List Credit Card Debt, and Automobile, Real Estate and Mortgage Loans, etc.

Type (Credit/Loan, etc.)	Creditor's Name	Balance Owed	Monthly Payment	
1.		\$	\$	
2.		\$	\$	
3.		\$	\$	
4.		\$	\$	
5.		\$	\$	
6.		\$	\$	
Total Monthly Payments: \$				

I/We understand that Florida Statute 817 provides that willful false statements or misrepresentation concerning income; asset or liability information relating to financial condition is misdemeanor of the first degree, punishable by fines and imprisonment provided under Statutes 775.082 or 775.83. I/We further understand that any willful misstatement of information will be grounds for disqualification. I/We certify that the application information provided is true and complete to the best of my/our knowledge. I/We consent to the disclosure of information for the purpose of income verification related to making a determination of my/our eligibility for program assistance. I/We agree to provide any documentation needed to assist in determining eligibility and are aware that all information and documents provided are a matter of public record.

Applicant Signature	Co-Applicant Signature		
Date	Date		